## Conditional probability

### 18.600 Problem Set 3, due March 2

Welcome to your third 18.600 problem set! Conditional probability is defined by $P(A \mid B)=$ $P(A B) / P(B)$, which implies

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P(B) P(A \mid B)=P(A B)=P(A) P(B \mid A),
$$

and dividing both sides by $P(B)$ gives Bayes' rule:

$$
P(A \mid B)=P(A) \frac{P(B \mid A)}{P(B)}
$$

which we may view as either a boring tautology or (after spending a few hours online reading about Bayesian epistemology, Bayesian statistics, etc.) the universal recipe for revising a worldview in response to new information. Bayes' rule relates $P(A)$ (our Bayesian prior) to $P(A \mid B)$ (our Bayesian posterior for $A$, once $B$ is given). If we embrace the idea that our brains have subjective probabilities for everything (existence of aliens, next year's interest rates, Sunday's football scores) we can imagine that our minds continually use Bayes' rule to update these numbers. Or least that they would if we were clever enough to process all the data coming our way.

By way of illustration, here's a fanciful example. Imagine that in a certain world, a normal person says $10^{5}$ things per year, each of which has a $10^{-5}$ chance (independently of all others) of being truly horrible. A truly horrible person says $10^{5}$ things, each of which has a $10^{-2}$ chance (independently of all others) of being truly horrible. Ten percent of the people in this world are truly horrible. Suppose we meet someone on the bus and the first thing that person says is truly horrible. Using Bayes' rule, we conclude that this is probably a truly horrible person.

Then we turn on cable news and see an unfamiliar politician saying something truly horrible. Now we're less confident. We don't know how the quote was selected. Perhaps the politician has made $10^{5}$ recorded statements and we are seeing the only truly horrible one. So we make the quote selection mechanism part of our sample space and do a more complex calculation.

The problem of selectively released information appears in many contexts. For example, lawyers select evidence to influence how judges and jurors calculate conditional probability given that evidence. If I'm trying to convince you that a number you don't know (but which I know to be 49) is prime, I could give you some selective information about the number without telling you exactly what it is (it's a positive integer, not a multiple of 2 or 3 or 5 , less than 50) and if you don't consider my motives, you'll say "It's probably prime."

Note also that legal systems around the world designate various "burdens of proof" including probable cause, reasonable suspicion, reasonable doubt, beyond a shadow of a doubt, clear and convincing evidence, some credible evidence, and reasonable to believe. Usually, these terms lack clear meaning as numerical probabilities (does "beyond reasonable doubt" mean with probability at least .95 , or at least .99 , or something else?) but there is an exception: preponderance of evidence generally indicates that a probability is greater than fifty percent, so that something can be said to
be "more likely than not." An interesting question (which I am not qualified to answer) is whether numerical probabilities should be assigned to the other terms as well.

Please stop by my weekly office hours (2-249, Wednesday 3 to 5 ) for discussion.

## A. FROM TEXTBOOK CHAPTER THREE:

1. Problem 47: An urn contains 5 white and 10 black balls. A fair die is rolled and that number of balls is randomly chosen from the urn. What is the probability that all of the balls selected are white? What is the conditional probability that the die landed on 3 if all the balls selected are white?
B. A medical practice uses a "rapid influenza diagonistic test" to get a quick (under 30 minute) assessment of whether a patient has the flu. The sensitivity of the test (i.e., the fraction of the time it returns a positive result if the patient has the disease) is .5 while the specificity (i.e., the fraction of the time it returns a negative result if the person does not have the flu) is .9. In other words, people without the flu are relatively unlikely ( 10 percent chance) to get a false positive, but people with the flu have a larger chance ( 50 percent) to get a false negative (e.g., because the particular strain of flu isn't picked up by the test, or virus somehow didn't make it onto the swab).

Suppose that based on time of year and symptoms (fever, chills, cough, etc.) the doctor thinks $a$ priori that the event $F$ that a patient has the flu has probability $P(F)=.9$. Assume further that the doctor believes that the specificity/sensitivity results mentioned above apply to this individual (given what is known), so that if $T$ is the event that the test comes back positive, we have $P(T \mid F)=.5$ and $P\left(T \mid F^{c}\right)=.1$. After the doctor administers the test and discovers that the test is negative, what is the doctor's a posteriori estimate of the probability that the patient has the flu? In other words, what is $P\left(F \mid T^{c}\right)$ ? What is $P(F \mid T)$ ? Give approximate percentages.

Remark: If the symptoms are severe enough, the doctor might consider specific actions (prescribing antiviral medicine like Tamiflu, testing for pneumonia or bronchitis, prescribing antibiotics, giving fluids via IV, etc.) If the patient will be considered highly likely to have the flu regardless of the test outcome, is it possible that the test outcome will not affect these decisions very much? Google RIDT specificity and sensitivity to see actual estimates of these values (which vary with the study, the type of test, the flu strains prevalent in a given year, etc.)
C. Suppose that a fair coin is tossed infinitely many times, independently. Let $X_{i}$ denote the outcome of the $i$ th coin toss (an element of $\{H, T\}$ ). Compute the probability that:

1. $X_{i}=H$ for all positive integers $i$.
2. The pattern HHTTHHTT occurs at some point in the sequence $X_{1}, X_{2}, X_{3}, \ldots$.
D. Two unfair dice are tossed. Let $p_{i, j}$, for $i$ and $j$ in $\{1,2,3,4,5,6\}$, denote the probability that the first die comes up $i$ and the second $j$. Suppose that for any $i$ and $j$ in $\{1,2,3,4,5,6\}$ the
event that the first die comes up $i$ is independent of the event that the second die comes up $j$. Show that this independence implies that, as a 6 by 6 matrix, $p_{i, j}$ has rank one (i.e., show that there is some column of the matrix such that each of the other five column vectors is a constant multiple of that one).
E. Suppose that the quantities $P\left[A \mid X_{1}\right], P\left[A \mid X_{2}\right], \ldots, P\left[A \mid X_{k}\right]$ are all equal. Check that $P\left[X_{i} \mid A\right]$ is proportional to $P\left[X_{i}\right]$. In other words, check that the ratio $P\left[X_{i} \mid A\right] / P\left[X_{i}\right]$ does not depend on $i$. (This requires no assumptions about whether the $X_{i}$ are mutually exclusive.)

Remark: This can be viewed as a mathematical version of Occam's razor. We view $A$ as an "observed" event and each $X_{i}$ as an event that might "explain" $A$. What we showed is that if each $X_{i}$ "explains" $A$ equally well (i.e., $P\left(A \mid X_{i}\right)$ doesn't depend on $i$ ) then the conditional probability of $X_{i}$ given $A$ is proportional to how likely $X_{i}$ was a a priori. For example, suppose $A$ is the event that there are certain noises in my attice, $X_{1}$ is the event that there are squirrels there, and $X_{2}$ is the event that there are noisy ghosts. I might say that $P\left(X_{1} \mid A\right) \gg P\left(X_{2} \mid A\right)$ because $P\left(X_{1}\right) \gg P\left(X_{2}\right)$. Note that after looking up online definitions of "Occam's razor" you might conclude that it refers to the above tautology plus the common sense rule of thumb that $P\left(X_{1}\right)>P\left(X_{2}\right)$ when $X_{1}$ is "simpler" than $X_{2}$ or "requires fewer assumptions."
F. On Cautious Science Planet, science is done as follows. First, a team of wise and well informed experts concocts a hypothesis. Experience suggests the hypotheses produced this way are correct ninety percent of the time, so we write $P(H)=.9$ where $H$ is the event that the hypothesis is true. Before releasing these hypotheses to the public, scientists do an additional experimental test (such as a clinical trial or a lab study). They decide in advance what constitutes a "positive" outcome to the experiment. Let $T$ be the event that the positive outcome occurs. The test is constructed so that $P(T \mid H)=.95$ but $P\left(T \mid H^{c}\right)=.05$. The result is only announced to the public if the test is positive. (Sometimes the test involves checking whether an empirically observed quantity is "statistically significant." The quantity $P(T \mid H)$ is sometimes called the power of the test.)
(a) Compute $P(H \mid T)$. This tells us what fraction of published findings we expect to be correct.
(b) On Cautious Science Planet, results have to be replicated before they are used in practice. If the first test is positive, a second test is done. Write $\tilde{T}$ for the event that the second test is positive, and assume the second test is like the first test, so that $P(\tilde{T} \mid H T)=.95$ but $P\left(\tilde{T} \mid H^{c} T\right)=.05$. Compute the reproducibility rate $P(\tilde{T} \mid T)$.
(c) Compute $P(H \mid T \tilde{T})$. This tells us how reliable the replicated results are. (Pretty reliable, it turns out-your answer should be close to 1.)

On Speculative Science Planet, science is done as follows. First creative experts think of a hypothesis that would be rather surprising and interesting if true. These hypotheses are correct
only five percent of the time, so we write $P(H)=.05$. Then they conduct a test. This time $P(T \mid H)=.8$ (lower power) but again $P\left(T \mid H^{c}\right)=.05$. Using these new parameters:
(d) Compute $P(H \mid T)$.
(e) Compute the reproducibility rate $P(\tilde{T} \mid T)$. Assume the second test is like the first test, so that $P(\tilde{T} \mid H T)=.8$ but $P\left(\tilde{T} \mid H^{c} T\right)=.05$.

Remark: If you google Nosek reproducibility you can learn about one attempt to systematically reproduce 100 psychology studies, which succeeded a bit less than 40 perent of the time. Note that $P(\tilde{T} \mid T) \approx .4$ is (for better or worse) closer to Speculative Science Planet than Cautious Science Planet. The possibility that $P(H \mid T)<1 / 2$ for real world science was famously discussed in a paper called Why Most Published Research Findings Are False by Ioannidis in 2005.

Questions for thought: What are the pros and cons of the two planets? Is it necessarily bad for $P(\tilde{T} \mid T)$ and $P(H \mid T)$ to be low in some contexts (assuming that people know this and don't put too much trust in single studies)? Do we need to do larger and more careful studies? What improvements can be made in fields like medicine, where controlled clinical data is sparse and expensive but life and death decisions have to be made nonetheless? These questions go well beyond the scope of this course, but we will say a bit more about the tradeoffs involved when we study the central limit theorem.
G. Doomsday: Many people think it is likely that intelligent alien civilizations exist somewhere (though perhaps so far separated from us in space in time that we will never encounter them). When a species becomes roughly as advanced and intelligent as our own, how long does it typically survive before extinction? A few thousand years? A few millions years? A few billion years? Closely related question: how many members of such a species typically get to exist before it goes extinct?

Let's consider a related problem. Suppose that one factory has produced a million baseball cards in 10,000 batches of 100 . Each batch is numbered from 1 to 100 . Another factory has produced a million baseball card in 1,000 batches of 1,000 , each batch numbered from 1 to 1,000 . A third factory produced a million baseball card in 100 batches of 10,000 , with each batch numbered from one to 10,000 . You chance upon a baseball card from one of these three factories, and a priori you think it is equally likely to come from each of the three factories. Then you notice that the number on it is 76 .
(a) Given the number you have seen, what is the conditional probability that the card comes from the first factory? The second? The third?

Now consider the following as a variant of the card problem. Suppose that one universe contains $10^{20}$ intelligent beings, grouped into civilizations of size $10^{12}$ each. Another universe contains $10^{20}$ intelligent beings, grouped into civiliations of size $10^{15}$ each. A final universe contains $10^{20}$
intelligent beings, grouped into civilizations of size $10^{18}$ each. You pick a random one of these $3 \times 10^{20}$ beings and learn that before this being was born, $10^{11}$ other beings were born in its civilization.
(b) What is the conditional probability that the being comes from the first universe?

Remark: The doomsday argument (google it) is that it is relatively likely that human civilization will disappear within thousands of years - as opposed to lasting millions of years - for the following reason: if advanced civilizations typically lasted for millions of years (with perhaps 10 billion beings born per century), then it would seem coincidental for us to find ourselves in the first few thousand. People disagree on what to make of this argument (what the Bayesian prior on civilization length should be, what to do with all the other information we have about our world, what measure to put on the set of alternative universes, etc.) But we can at least argue that preparing for apocalyptic scenarios (giant asteroids, incurable plagues, nuclear war, climate disaster, resource depletion, the next ice age, etc.) might improve our chance of surviving a few thousand (or million or billion) more years.

